# THE SCHOOL DISTRICT OF STURGEON BAY <br> Regular Board of Education Meeting Wednesday, November 16, 2022 

As noted in Board Policy 0166-Agenda, each agenda shall contain the following statement:
"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public hearing. There may be a time for public comment during the meeting as indicated in the agenda."

## 7:00 P.M. Board of Education Meeting

## Sturgeon Bay High School Library

## CALL TO ORDER:

1. Pledge of Allegiance
2. Roll Call
3. Motion to Adopt Agenda

## STUDENT COUNCIL REPRESENTATIVE REPORT:

PUBLIC COMMENT SECTION (As noted in Board Policy 0167.3 Public Participation at Board Meetings)Additional note: Individuals who wish to address the Board should be residents of the School District of Sturgeon Bay or parents of students open-enrolled into the district. Speakers are asked to share their name, address, and be aware that comments may be limited to three minutes at the discretion of the Board President.

## CONSENT AGENDA:

1. Approve Meeting Minutes
a. October 26, 2022, Regular Board of Education Meeting
2. Approve October Bills
3. Accept Grants and Donations
4. Accept Resignations and Retirements

## OPERATIONS AGENDA:

1. Consent Agenda items requiring attention (if any)
2. Notice Board of Education Election on April 4, 2023

Paperwork should be available in the District Office starting on Thursday, December 1, 2022.
Declarations of Candidacy and Campaign Registration Statements must be filed by 5:00 P.M. on Tuesday, January 3, 2023.
3. Appoint Assistant Board Clerk
4. Approve Athletic Coaches
5. Approve Teacher Associates
6. Approve purchase from Heartland Business Systems
7. Approve 2023-2024 Calendar
8. Reports:
a. Legislative
b. CESA
c. Committee/Seminars
d. Administrative
i. High School
ii. Middle School
iii. Sunrise Elementary School
iv. Sawyer Elementary School
v. District Teaching, Learning, \& Technology
vi. Special Education/Pupil Services
vii. Business Manager
viii. Food Service
ix. Other
e. Superintendent
9. Adjourn

NOTE: This notice may be supplemented with additions to the agenda that come to the attention of the board prior to the meeting. If there are changes, a final agenda will be posted and provided to the media no later than 24 hours prior to the meeting or no later than 2 hours prior to the meeting in the event of an emergency.

To: Board of Education
From: Dan Tjernagel and Ann DeMeuse
Date: $\quad$ November 7, 2022
RE: $\quad$ Background Information for the November 16, 2022, Regular Meeting

## STUDENT COUNCIL REPRESENTATIVE REPORT:

Student Council President Christy Braun will share updates with the Board and public.
PUBLIC COMMENT SECTION (As noted in Board Policy 0167.3 Public Participation at Board Meetings) Additional note: Individuals who wish to address the Board should be residents of the School District of Sturgeon Bay or parents of students open-enrolled into the district. Speakers are asked to share their name, address, and be aware that comments may be limited to three minutes at the discretion of the Board President.

## CONSENT AGENDA:

1. Approve Meeting Minutes
a. October 26, 2022, Regular Board of Education Meeting
2. Approve October Bills
3. Grants and Donations - The Knights of Columbus donated $\$ 268.13$ to support the Special Education program. PTO donated $\$ 1,000$ toward the Baptiste Paul Author Visit to the elementary Schools in February. Jimmy Johns donated $\$ 380$ for the $4^{\text {th }}$ grade Madison trip. Raibrook made a donation for the Elec Simon Speaker event. Prevea Health donated \$20 to the athletic program. Raibrook made a donation to the SBSD Band Conductors. Sue MacLean donated $\$ 50$ to the school meal program for families in need of support.
4. Resignations and Retirements - Tracey Gerdmann is resigning from her Special Ed Teaching Associate position. Christina Rocque has resigned from her Special Ed Teaching Associate position.

A motion to approve the consent agenda items as presented is recommended.

## OPERATIONS AGENDA:

1. Consent Agenda items requiring attention (if any)

This is a standing agenda item and utilized only if needed.
2. Notice of Board of Education Election on April 4, 2023

A school board election will be held on April 4, 2023. The three board members whose terms of office will expire in April of 2023 are Scott Alger, Tina Jennerjohn and Jessica Holland.

Declarations of Candidacy and Campaign Registration Statements will be available in the School District Office at 1230 Michigan Street during regular school hours starting Thursday, December 1. The Declarations of Candidacy and Campaign Registration Statements must be filed in the District Office no later than 5:00 P.M. on Tuesday, January 3, 2023.

## 3. Appoint Assistant Board Clerk

A motion to appoint the District Administrator to the position of Assistant Board Clerk for the purposes of accepting Board of Education election documents is requested. This is the practice that has been used in the past as a convenience to the Board Clerk and potential board candidates.

A motion to appoint the District Administrator as Assistant Board Clerk to assist with the collection of Board of Education election documents is recommended.

## 4. Approve Athletic Coaches

a. Troy Hasenjager: Troy has worked with our MS and HS track teams for the last 10 years as an assistant and volunteer coach. Troy has also coached basketball at the JV 1 level for the high school team. Troy brings experience to the position along with hiring and rehiring a veteran coaching staff for our high school track program.

A motion to approve Troy Hasenjager as the Track (Co-Ed) Head Coach is recommended.
b. Ashley Bagneski: Ashley works in our district as a teacher associate at Sawyer Elementary. Ashley coached the distance runners at Southern Door for the MS and HS the last three years. We are happy to have Ashley join our track team coaching staff for the upcoming spring season.

A motion to approve Ashley Bagneski as the Track (Co-Ed) Assistant Coach is recommended.
5. Approve Teacher Associates
a. Associate \#1: Director Ferry is still doing interviews at this time
b. Associate \#2: Director Ferry is still doing interviews at this time
6. Approve purchase from Heartland Business Systems

Two components of our phone system need to be replaced in the near future. Part 1 of this upgrade involves the Cisco phone routers which are approaching end-of-life and will no longer be supported. They need to be replaced in order to be able to dial out of each building. The phone routers also provide interoperability between fax lines and other pieces of network equipment. Part 2 involves replacing the phone system servers, which are also approaching end-of-life. These servers are what run the entire district's phone system on the back end.

A motion to approve the purchase from Heartland Business Systems for network phone upgrades is recommended.
7. Approve 2023-2024 School Year Calendar

In recent years we have worked off of a timeline that strives to approve the next year's school calendar in November so that parents have plenty of time to make the various vacation and family plans for the following school year. At the October and November learning sessions, we discussed a variety of factors and preferences.

The calendar draft in the meeting packet contains the following as a summary:

- The first day of classes would be Tuesday, September 5, 2023.
- We will try something new (or perhaps it is bringing back part of something old as some of us may remember) with a school recess day for students and staff on Friday,

October 27, 2023. By moving the October in-service day typically held earlie 1 LPPER month to Thursday, October 26, 2023, we would create a four-day weekend for students and families, as well as a three-day weekend for professional staff.

- Winter Break would be 10 days long running from the end of the school day on December 22 to through Monday, January 1. Classes would restart on Tuesday, January 2, 2024.
- Spring Break would be from the end of a half day of school on March 22 to March 31. Classes would restart on Monday, April 1.
- The last day of classes would be scheduled for Thursday, June 6, pending any makeup days due to multiple snow/cold/ice days.
- 180 days of school are scheduled, plus the additional in-service days for staff.
- As requested, we're adding something else that is "new" by adding a "new color" with explanation in two places on the calendar to try to assist elementary families on the day in fall (October 25, 2023) and spring (March 8, 2024) when we have a full day of school for grades 6-12, but a half day of school Pk-grade 5 due to P/T conferences in the afternoon during what would normally be school time. Note: After school or evening P/T conference sessions are a different situation and will be communicated directly by the school to families rather than added to the master school calendar.

A motion to approve a calendar for the 2023-2024 school year is recommended.

## 8. Reports

## 9. Adjourn

Regular Board of Education Meeting
Wednesday, October 26, 2022
President Stephani called the regular meeting to order at 6:17 PM in the high school library. Present: Schulz, Howard, Kruse, Holland, Stephani, Jennerjohn, Chisholm, Wood, and Alger. Also present were: Superintendent Tjernagel, K Nerby, L Ferry, M. Smullen, K DeVillers, K Smullen, J. Holtz, J Paye-Weber \& J Cookle.

## Motion: Holland/Wood to adopt the agenda as presented. Motion carried unanimously.

## OPERATIONS

1. Budget review \& discussion

Business Manager Holtz presented the proposed 2022-2023 budget and levy adoption. A motion to accept will be entertained at the regular board meeting to follow.

## Motion Jennerjohn/Holland to adjourn at 6:53 PM. Motion carried unanimously.

President Stephani called the regular meeting to order at 7:01 PM in the high school library. Present: Schulz, Howard, Kruse, Holland, Stephani, Jennerjohn, Chisholm, Wood, and Alger. Also present were: Superintendent Tjernagel, K Nerby, L Ferry, M. Smullen, K DeVillers, K Smullen, J. Holtz, J Paye-Weber \& J Cookle. The Pledge of Allegiance was recited.

Motion Chisholm/Holland to adopt the agenda as presented. Motion carried unanimously.
STUDENT COUNCIL REPRESENTATIVE REPORT: Christy Braun, the Student Council (SC) President updated the Board on recent student activities including the Homecoming festivities. She also reported on upcoming fundraisers that the student council is pursuing.

## PUBLIC HEARING ON 2022-2023 SCHOOL DISTRICT BUDGET-none

PUBLIC PARTICIPATION SECTION-also known as audience to visitors and delegations (as noted in Board Policy 0167.3 Public Participation at Board Meetings): None.

## CONSENT AGENDA:

1. Approve Minutes
a. September 21, 2022, Regular Board of Education meeting
b. October 5, 2022, Learning Session
2. Approve September bills
3. Accept Grants and Donations - The Sunshine Charitable Foundation has donated $\$ 10,000$ to the District. Sawyer Elementary PTO has recently donated $\$ 10,000$ to go toward our new playgrounds at Sawyer and Sunrise Schools. Sawyer has received a donation of $\$ 5,000$ to share with the other schools in our district that will go toward funding snacks for our students from the Loaves and Fishes Organization.
4. Approve resignations and retirements: Melanie Hobart is resigning as the Sawyer School Library Teacher Associate position. Mary Harrington has resigned as Assistant Girls Basketball Coach. Christina Rocque has resigned from her Special Education Associate position.

Motion Jennerjohn/Wood to approve the consent agenda items as presented. Motion carried unanimously.

## OPERATIONS AGENDA:

1. Consent Agenda items requiring attention (if any)

This is a standing agenda item and utilized only if needed.
2. Guest Presentation: Dr. Colleen Timm, CESA 7 Agency Administrator, described the ways in which CESA 7 can support the District. No Board action was required.
3. Approve 2022-2023 Budget:

The Budget Adoption document considers various items discussed in the October 5 learning session, including a $\$ 5,000$ decrease to the levy as compared to last year, a Fund 39 Levy of $\$ 1,565,026$ and a Fund 41 Levy of $\$ 1,000$. This would equate to a Mil Rate of $\$ 9.20$.

Motion Holland/Wood to approve the budget as presented in the 2022-2023 Budget Adoption document. Motion carried unanimously.
4. Approve December 2022 Tax Levy (for calendar year 2023)

Reminder: The Fund 41 Levy is not addition to the total levy, but rather is included as part of the total levy and earmarked, if you will, for allowable Fund 41 use.

Motion Wood/Jennerjohn to approve the tax levy as presented in the Budget Adoption document for a General Fund Levy of $\$ \mathbf{9 , 1 2 6 , 3 5 4}$ and a Fund 39 Referendum Debt levy of $\$ 1,565,026$ and a Fund 41 Capital Expansion Fund levy of $\$ 1,000$ for a total levy of $\$ 10,692,380$. Motion carried unanimously.
5. A. Motion Holland/Kruse to approve Teagan Lynts as a Teaching Associate at Sawyer School. Motion carried unanimously.
B. Motion Chisholm/Wood to approve Breanna Neering as a Special Education Teaching Associate at Sawyer School. Motion carried unanimously.
C. Motion Jennerjohn/Kruse to approve Hillary Jensen as a Special Education Teaching Associate at Sawyer School. Motion carried unanimously.
D. Motion Holland/Wood to approve Danielle Hunt as a Special Education Teaching Associate at the High School. Motion carried unanimously.
6. A. Motion Schultz/Chisholm to approve Alaina Tews as the Assistant Girls Basketball Coach. carried unanimously.

## B. Motion Jennerjohn/Schultz to approve Thomas Stasiak as an Assistant Boys Soccer Coach. Motion carried unanimously.

7. Vehicle purchase approval was tabled.
8. 2023-2024 School Year Calendar was discussed. No action taken.
9. Reports:
a. Legislative - none
b. CESA - none
c. Committee/Seminars - none.
d. Administrative Reports presented.
e. Superintendent's Report presented.
10. Adjourn Motion: Holland/Wood to adjourn at 8:34 PM. Motion carried unanimously.

Respectfully submitted, Jean Cookle
Business Office Assistant

Date: $\qquad$

President's Signature:

Recordings of the Board meetings can be located at: https://www.sturbay.k12.wi.us/district/board-of-education

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## INVOICE

DESCRIPTION
Classroom Supplies
Classroom Supplies
Classroom Supplies
Classroom Supplies
Classroom Supplies
Classroom Supplies
Classroom Supplies
Classroom Supplies
Classroom Supplies
Clipper Closet Supplies
Middle School Tech Ed
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Supplies/Business Office
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## INVOICE

## DESCRIPTION

Clipper Closet
Supplies/Business Office
Supplies
3rd Grade Pencil Sharpeners
Classroom Safety Items
Classroom Safety Items
School Smart - 85485 Butcher
Kraft Paper Roll, 40 lb, 36
Inches x 1000 Feet, White
5th Grade Supplies
5th Grade Supplies
5th Grade Supplies
5th Grade Supplies
5th Grade Supplies
5th Grade Supplies
Supplies for Literacy
Training
Classroom Supplies
4 K supplies
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4 K supplies
Therapy dog materials
Therapy dog materials
Therapy dog materials
classroom supplies
yearbook supplies
yearbook supplies
Board games for educational purpose.
Board games for educational purpose.

Board games for educational purpose.
Classroom supplies and sensory items
Classroom supplies and sensory items
Classroom supplies and sensory items
Classroom supplies and sensory items
Resources for Staff
Resources for Staff
Resources for Staff
CR2023 Batteries for
classroom equipment
Shop Supplies
Shop Supplies
Regulation Supplies for
Classroom Quiet Places
Regulation Supplies for

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| 20.77 | 21 E 100 | 411 | 164900 | 000 | AMAZON. COM |
| 19.68 | 21 E 100 | 411 | 164900 | 000 | AMAZON. COM |

$39.84 \quad 10$ E $400411 \quad 136360000$ $20.23 \quad 10$ E 400411136360000 $52.59 \quad 10$ E 400470120000000 $19.35 \quad 10$ E 120411213000000 $12.36 \quad 10$ E 120411213000000 $39.74 \quad 10$ E 120411213000000 $148.40 \quad 10$ E $200411 \quad 125400 \quad 000$ $14.01 \quad 10$ E 100411222200000 $19.38 \quad 10$ E 400411222200000 $10.05 \quad 10$ E 100411222200000 $13.92 \quad 10$ E 400411222200000 $10.06 \quad 10$ E 100411222200000 $13.92 \quad 10$ E 400411222200000 $38.49 \quad 10$ E 100411222200000 $53.27 \quad 10$ E 400411222200000 $4.61 \quad 10$ E 100411222200000 $6.38 \quad 10$ E 400411222200000 $57.78 \quad 10$ E $100411 \quad 222200 \quad 000$ $79.97 \quad 10$ E 400411222200000 $209.90 \quad 10$ E 800411122115141 $33.20 \quad 10$ E $140411110000 \quad 000$ $88.53 \quad 10$ E $140411110000 \quad 000$ $19.98 \quad 10$ E 140411110000000 $8.09 \quad 10$ E 140411110000000 30.8710 E 140411110000000 $30.45 \quad 10$ E 140411110000000 $55.36 \quad 10$ E 140411110000000 $248.99 \quad 10$ E 140411213000000 $90.87 \quad 10$ E 140411213000000 $24.99 \quad 10$ E 140411213000000 $29.97 \quad 10$ E 140411113000000 $23.97 \quad 10$ E 140411113000000 $17.06 \quad 10 \mathrm{E} 200411121000000$ $43.71 \quad 10$ E 200411121000000 $54.17 \quad 10$ E 200411121000000 $20.02 \quad 10$ E 200411121000000 $23.02 \quad 10 \mathrm{E} 200411121000000$ $11.70 \quad 10$ E 200411121000000 $46.80 \quad 10$ E $200411121000 \quad 000$ $19.98 \quad 21$ E 400411161912000 $11.66 \quad 10 \mathrm{E} 200411121000000$

AMAZON.COM

AmAzon.com AMAZON.COM amazon.com AMAZON.COM AMAzon.com AMAZON.COM amazon.com amazon.com amazon.com amazon. Com amazon. Com amazon.com amazon.com amAzon.com amazon.com amazon.com AMAZON.COM AMAZON.COM amazon.com amazon.com amazon.com AMAZON. COM amAzon. com amazon.com amazon.com amazon.com amAzon.com amazon.com amAzon.com AMAZON.COM amAzon.com AMAZON. Com amazon.com AMAZON.COM amazon.com amazon.com amazon.com amazon.com amazon.com amazon.com AMAZON.COM

## ACCOUNT

AMOUNT NUMBER

## invoice

DESCRIPTION
Classroom Quiet Places
Regulation Supplies for
Classroom Quiet Places
Regulation Supplies for
Classroom Quiet Places
Regulation Supplies for Classroom Quiet Places Regulation Supplies for Classroom Quiet Places Regulation Supplies for Classroom Quiet Places Regulation Supplies for Classroom Quiet Places Regulation Supplies for Classroom Quiet Places
Classroom Supplies
Classroom Supplies
AP US History Books
supplies
supplies
supplies
MS Black choir binders
Library Supplies
Library Supplies
Library Supplies
Library Supplies
Library Supplies
Library Supplies
Library Supplies
Library Supplies
Library Supplies
Library Supplies
Library Supplies
Library Supplies
The Writing Revolution Book
Classroom Supplies
Classroom Supplies
Classroom Supplies
Classroom Supplies
Classroom Supplies
Classroom Supplies
Classroom Supplies
SR Playground Equipment
SR Playground Equipment
SR Playground Equipment
classroom supplies
classroom supplies
Middle School Art Supplies Middle School Art Supplies Middle School Art Supplies Middle School Art Supplies Middle School Art Supplies Middle School Art Supplies Middle School Art Supplies yearbook supplies
Middle School Art Supplies

| CHECK <br> DATE | CHECK <br> NUMBER | CHE TYP |
| :---: | :---: | :---: |
| 10/25/2022 | 202200535 | W |
| 10/25/2022 | 202200536 | W |
| 10/25/2022 | 202200537 | W |
| 10/25/2022 | 202200538 | W |
| 10/25/2022 | 202200539 | W |
| 10/25/2022 | 202200540 | W |
| 10/25/2022 | 202200541 | W |
| 10/25/2022 | 202200542 | W |
| 10/25/2022 | 202200543 | W |
| 10/25/2022 | 202200544 | W |
| 10/25/2022 | 202200545 | W |
| 10/25/2022 | 202200546 | W |
| 10/25/2022 | 202200409 | W |
| 10/24/2022 | 202200408 | W |
| 10/24/2022 | 202200408 | W |
| 10/24/2022 | 202200408 | W |
| 10/24/2022 | 202200407 | W |
| 10/24/2022 | 202200407 | W |
| 10/24/2022 | 202200407 | W |
| 10/24/2022 | 202200406 | W |

10/24/2022 202200406 W

10/24/2022 202200406 W

10/26/2022 202200405 W

10/26/2022 202200402 W 10/26/2022 202200402 W 10/26/2022 202200402 W 10/26/2022 202200402 W 10/26/2022 202200403 W

10/26/2022 202200403 W

10/26/2022 202200403 W

10/26/2022 202200404 W 10/31/2022 202200401 W 10/24/2022 202200398 W 10/31/2022 202200399 W 10/26/2022 202200400 W

10/31/2022 202200555 W 10/31/2022 202200555 W 10/31/2022 202200555 W 10/31/2022 202200555 W 10/31/2022 202200553 W 10/31/2022 202200553 W 10/31/2022 202200552 W 10/31/2022 202200551 W 10/31/2022 202200551 W 10/06/2022 102631 R

ACCOUNT
AMOUNT NUMBER

$9.99 \quad 10$ E 400449127000000 $19.99 \quad 10$ E 400449127000000
$8.95 \quad 10$ E 400411127000000
$-146.71 \quad 10$ E 200449241000000 $17,665.0398$ L 000000811901000 $123,775.31$ 98 L 000000811630000 $23,287.5210$ E 800290292000000 $13,778.5998$ L 000000811632000
$2,561.8998$ L 000000811901000 $526.47 \quad 10$ E 800290292000000 $1,507.09$ 98 L 000000811646000

$$
1,675.60 \quad 98 \mathrm{~L} 000000811648000
$$

$$
547.1498 \mathrm{~L} 000000811649000
$$

$3,804.6898 \mathrm{~L} 000000811675000$
51.7698 L 000000811640000 $1,140.0098 \mathrm{~L} 000000811642000$
$2,099.50$ 98 L 000000811642000
$2,928.3398 \mathrm{~L} 000000811676000$ 245.0098 L 000000811672000
130.1298 L 000000811672000
$300.00 \quad 98 \mathrm{~L} 000000811672000$

$$
\begin{array}{rllllll}
245.04 & 98 & \mathrm{~L} & 000 & 000 & 811680 & 000 \\
1.85 & 10 & \mathrm{E} & 800 & 355 & 263300 & 000 \\
1,093.17 & 50 & \mathrm{E} & 800 & 415 & 257250 & 000 \\
1,190.50 & 50 & \mathrm{E} & 800 & 415 & 257250 & 000 \\
228.78 & 10 & \mathrm{E} & 800 & 331 & 253300 & 000
\end{array}
$$

$17,233.38 \quad 50 \mathrm{E} 800415257220000$
$10,855.30 \quad 50 \mathrm{E} 800415257220549$
$181.24 \quad 50 \mathrm{E} 800411257000000$ $59.78 \quad 50$ E 800449257000000 $50,465.8198 \mathrm{~L} 000000811611000$ $73,869.0198$ L 000000811612000 $30,204.2698$ L 000000811613000 $77,826.6898$ L 000000811621000 $24,713.5498$ L 000000811622000 $400.00 \quad 21 \mathrm{E} 400310166323000$

HIPPR药

VENDOR
AMAZON. COM AMAZON.COM AMAZON.COM

AMAZON. COM AMAZON. COM AMAZON.COM AMAZON.COM AMAZON. COM AMAZON.COM

AMAZON.COM
AMAZON.COM
AMAZON.COM
AMAZON.COM
DEAN HEALTH INC
DEAN HEALTH INC
DEAN HEALTH INC
DELTA DENTAL
DELTA DENTAL
DELTA DENTAL
STANDARD INSURANCE C

STANDARD INSURANCE C

STANDARD INSURANCE C Accident, Critical, Hospital

WEA MEMBER BENEFITS

WEA TRUST ADVANTAGE
WEA TRUST ADVANTAGE
WEA TRUST ADVANTAGE
WEA TRUST ADVANTAGE
WISCONSIN DEFERRED C Plan \#98971-01 Employee

WISCONSIN DEFERRED C Plan \#98971-01 Employee

WISCONSIN DEFERRED C Plan \#98971-01 Roth Employee

WIS DEPT OF REVENUE CENTURYLINK
PEPSI-COLA OF GREEN PEPSI-COLA OF GREEN WISCONSIN PUBLIC SER

GORDON FOOD SERVICE GORDON FOOD SERVICE GORDON FOOD SERVICE GORDON FOOD SERVICE INTERNAL REVENUE SER INTERNAL REVENUE SER FEDERAL TAXES WISCONSIN DEPARTMENT STATE TAXES WISCONSIN RETIREMENT STATE RETIREMENT WISCONSIN RETIREMENT STATE RETIREMENT ACTION DJS INC

Ins. Coverage 11/1 - 11/30

Contributions Contributions Contributions

## INVOICE

DESCRIPTION
Middle School Art Supplies
Middle School Art Supplies
Sketchbook art journal --
books
yearbook supplies
yearbook supplies
Middle School Art Supplies
STEM supplies
STEM supplies
Recipe for Reading manual for third interventionist.

Correct fiscal year.
Wireless Mouse
Think Pad Cable
Map
Amazon Payment AP Invoice.
Health Insurance $11 / 1-11 / 30$
Health Insurance $11 / 1$ - 11/30
Health Insurance $11 / 1$ - 11/30
Dental Insurance $11 / 1$ - $11 / 30$
Dental Insurance 11/1 - 11/30
Dental Insurance $11 / 1-11 / 30$
Accident, Critical, Hospital
Ins. Coverage 11/1 - 11/30
Accident, Critical, Hospital

TSA Benefit: Tjernagel
$\$ 389.57$ \& Holtz \$115.11
WEA Auto Insurance
WEA Roth IRA
WEA Roth TSA
WEA Tax Sheltered Annuity

Case \#3937805
MONTHLY CHARGES
HS VENDING
HS VENDING
Acct \#0401972111-00005
September Gas for Bus Garage
October 2022 Food Bills
October 2022 Food Bills
October 2022 Food Bills
October 2022 Food Bills
FEDERAL TAXES
FEDERAL TAXES

STATE RETIREMENT
DJ SERVICES-HOMECOMING DANCE


| $10 / 06 / 2022$ | 222300217 | A |
| ---: | ---: | ---: |
| $10 / 06 / 2022$ | 222300217 | A |
| $10 / 06 / 2022$ | 102634 | R |
| $10 / 06 / 2022$ | 102635 | R |
| $10 / 06 / 2022$ | 102635 | R |
| $10 / 06 / 2022$ | 102636 | R |
| $10 / 06 / 2022$ | 102636 | R |
| $10 / 06 / 2022$ | 102636 | R |
| $10 / 06 / 2022$ | 102636 | R |

10/06/2022 102636 R

| $10 / 06 / 2022$ | 102637 |
| :--- | ---: |
| R |  |
| $10 / 06 / 2022$ | 222300218 |
| A |  |
| $10 / 06 / 2022$ | 222300219 | A

10/06/2022 222300227 A

| $10 / 06 / 2022$ | 102641 | $R$ |
| :--- | :--- | :--- |
| $10 / 06 / 2022$ | 102641 | $R$ |
| $10 / 06 / 2022$ | 102642 | $R$ |

$15,143.00 \quad 27 \mathrm{E} 800386436000341$ $13,746.00 \quad 10 \mathrm{E} 800386436000000$ $12,503.75 \quad 27 \mathrm{E} 800386436000341$ $136.90 \quad 10$ E 800411253000000

$$
4,417.67 \quad 10 \mathrm{E} 800348256510000
$$

$$
95.95 \quad 10 \text { E } 400411136360000
$$

$$
25.98 \quad 10 \text { E } 200411136000000
$$

$$
65.55 \quad 10 \text { E } 400411136431000
$$

$$
12.99 \quad 21 \mathrm{E} 010411160999000
$$

$193.92 \quad 10$ E 800411253000000
$30.00 \quad 10$ E 800943219000000 $536.67 \quad 10$ E 800310239000000

$$
85.00 \quad 10 \mathrm{E} 800310162000000
$$

$$
85.00 \quad 10 \mathrm{E} 800310162000000
$$

$$
85.00 \quad 10 \mathrm{E} 800310162000000
$$

$$
499.50 \quad 10 \text { E } 800411253000 \quad 000
$$

$$
5,940.00 \quad 10 \text { E } 800321295000000
$$

$$
100.78 \quad 21 \text { E } 120411 \quad 112000 \quad 672
$$

$$
2,179.22 \quad 10 \mathrm{E} 120 \quad 411 \quad 122000 \quad 141
$$

$$
85.00 \quad 10 \mathrm{E} 800310162000000
$$

$$
345.95 \quad 27 \text { E } 800310223300019
$$

$$
57.49 \quad 10 \mathrm{E} 120411111000 \quad 000
$$

$$
389.20 \quad 10 \mathrm{E} 800411253000 \quad 000
$$

$$
105.00 \quad 10 \mathrm{E} 800310162000000
$$

$$
150.00 \quad 10 \mathrm{E} 800310162000000
$$

$$
40.96 \quad 10 \text { E } 800411253000000
$$

$$
144.29 \quad 10 \mathrm{E} 800411253000000
$$

$$
200.00 \quad 21 \mathrm{E} 140310164900000
$$

$$
160.00 \quad 10 \mathrm{E} 800310162000000
$$

[^0]| VENDOR |  |
| :---: | :---: |
|  | INVOICE |
|  | DESCRIPTION |
| ADVOCATES FOR HEALTH | COLTON ZEHE SUPPORT SERVICES |
| ANDERSON, THOR | FB Official vs Kew |
| AT\&T LONG DISTANCE | Acct \#831-000-7711955 |
|  | Monthly Service Charges |
| BSN SPORTS REMIT | BOYS SOCCER APPAREL |
| BSN SPORTS REMIT | HS BOYS SOCCER MEDALIST MENS SPARK SS TEE |
| CAMERA CORNER-CONNEC | HP Nimble Storage HF 20 H with necessary accessories to |
| CESA 7 | Customer \#462 Annual Contract |
| CESA 7 | Customer \#462 Annual Contract |
| CESA 8 | 1 ST QTR SERVICE BILLING |
| DOOR COUNTY COOPERAT | \#784909 SEPTEMBER 2022 |
|  | MONTHLY BILLING |
| DOOR COUNTY COOPERAT | \#784909 SEPTEMBER 2022 |
|  | MONTHLY BILLING |
| DOOR COUNTY HARDWARE | Account\# 96718- SEPTEMBER |
|  | 2022 Charges |
| DOOR COUNTY HARDWARE | Account\# 96718- SEPTEMBER |
|  | 2022 CHARGES |
| DOOR COUNTY HARDWARE | Account\# 96718- SEPTEMBER |
|  | 2022 CHARGES |
| DOOR COUNTY HARDWARE | Account\# 96718- SEPTEMBER |
|  | 2022 CHARGES |
| DOOR COUNTY HARDWARE | Account\# 96718- SEPTEMBER |
|  | 2022 Charges |
| EQUAL RIGHTS DIVISIO | September 2022 Work Permits |
| ERC INC | OCTOBER 2022 EAP SERVICES |
| FABRY, LLOYD | FB Official vs Kew |
| GITLEWSKI, JERRY | FB Official vs Kew |
| GITLEWSKI, ROBERT | FB Official vs Kew |
| HALLMAN LINDSAY QUAL | GOAL LINE PAINT |
| HEARTLAND BUSINESS S | A-FLEX LICENSING |
| HIGH NOON BOOKS | Decodable Books |
| HIGH NOON BOOKS | Decodable Books |
| KRAMER, VANCE | FB Official vs Kew |
| KYLES CONSULTING LLC | SEPTEMBER 2022 SBS/MAC FEE |
| LAKESHORE LEARNING M | Magnetic letters |
| LAMPERTS LUMBER | PINE LUMBER |
| LECAPTAIN, WILLIAM | Varsity and JV1 Volleyball |
|  | official vs Kew. |
| MILLS, JOSEPH | AR official vs Kewaunee AR |
|  | official vs Sheboygan Falls |
| O'REILLY AUto parts | CUSTOMER \#1451981 MAINTENANCE |
|  | SUPPLIES |
| O'REILLY AUTO PARTS | CUSTOMER \#1451981 MAINTENANCE |
|  | SUPPLIES |
| ONEIDA NATION MUSEUM | Speaker for 4th grade |
|  | presentation |
| PFAFF, SCOTT | Center official varsity boys |
|  | reserve soccer game vs |
|  | Sheboygan Falls AR official |
|  |  |
| PIKE SYSTEMS INC QUIDZINSKI, ERICH | MAINTENANCE SUPPLIES |
|  | Center official varsity boys |


| CHECK <br> DATE | CHECK <br> NUMBER |  |
| :---: | :---: | :---: |
| 10/06/2022 | 102644 | R |
| 10/06/2022 | 102644 | R |
| 10/06/2022 | 222300230 | A |
| 10/06/2022 | 102645 | R |
| 10/06/2022 | 102645 | R |
| 10/06/2022 | 102646 | R |
| 10/06/2022 | 102647 | R |
| 10/06/2022 | 102648 | R |
| 10/11/2022 | 102650 | R |
| 10/11/2022 | 102651 | R |
| 10/11/2022 | 102652 | R |
| 10/11/2022 | 102653 | R |
| 10/11/2022 | 102653 | R |
| 10/11/2022 | 102653 | R |
| 10/11/2022 | 102654 | S |
| 10/11/2022 | 102655 | S |
| 10/11/2022 | 102656 | S |

10/13/2022 222300231 A
10/13/2022 222300231 A
$10 / 13 / 2022222300232 \mathrm{~A}$
10/13/2022 222300232 A

10/13/2022 222300233 A
10/13/2022 102657 R

10/13/2022 102658 R

10/13/2022 102659 R

10/13/2022 102659 R

10/13/2022 222300234 A
10/13/2022 222300235 A

| $10 / 13 / 2022$ | 102660 R |
| :--- | :--- |
| $10 / 13 / 2022$ | 102660 R |
| $10 / 13 / 2022$ | 102660 R |

10/13/2022 222300236 A

10/13/2022 222300237 A
10/13/2022 222300238 A

10/13/2022 222300239 A

$111.18 \quad 10$ E 800411122115141 5.0098 L 000000811671000
259.69 98 L 000000811680000
$415.00 \quad 98 \mathrm{~L} 000000811660000$
253.3898 L 000000811680000
200.3098 L 000000811680000
$130.00 \quad 98 \mathrm{~L} 000000811680000$
253.3898 L 000000811680000 200.3098 L 000000811680000 130.0098 L 000000811680000
$126.75 \quad 10$ E 800324253000000
$195.75 \quad 10$ E 800324253000000
$97.00 \quad 10 \mathrm{E} 800310162000000$
$85.00 \quad 10 \mathrm{E} 800310162000000$
$150.00 \quad 10 \mathrm{E} 800310239100000$
220.0010 E 800310162000000
$536.55 \quad 10$ E 800411253000000
$8,760.00 \quad 10 \mathrm{E} 800310214000000$
$65.00 \quad 10$ E 800310162000000
120.0010 E 800310162000000 $150.00 \quad 10 \mathrm{E} 800310221300000$
$209.94 \quad 50$ E 800324257220000
$262.59 \quad 50$ E 800324257220000
$210.78 \quad 50$ E 800324257220000
$105.00 \quad 10 \mathrm{E} 800310162000000$
$933.69 \quad 21 \mathrm{E} \quad 100411164900000$
$27.00 \quad 10 \mathrm{E} 140411110000000$
$150.00 \quad 10 \mathrm{E} 800 \quad 310221300000$


| CHECK | CHECK | CHE |
| :---: | :---: | :---: |
| DATE | NUMBER | TYP |
| 10/13/2022 | 222300240 | A |
| 10/13/2022 | 222300241 | A |
| 10/13/2022 | 222300242 | A |
| 10/13/2022 | 222300242 | A |
| 10/13/2022 | 222300244 | A |
| 10/13/2022 | 222300244 | A |
| 10/13/2022 | 222300244 | A |
| 10/13/2022 | 222300244 | A |
| 10/13/2022 | 222300244 | A |
| 10/13/2022 | 222300244 | A |
| 10/13/2022 | 222300245 | A |
| 10/13/2022 | 222300245 | A |
| 10/13/2022 | 222300245 | A |
| 10/13/2022 | 222300245 | A |
| 10/13/2022 | 222300246 | A |
| 10/13/2022 | 222300247 | A |


| $10 / 13 / 2022$ | 102661 | R |
| :--- | ---: | :--- |
| $10 / 13 / 2022$ | 102661 | R |
| $10 / 13 / 2022$ | 102662 | R |
| $10 / 13 / 2022$ | 102663 | R |
| $10 / 13 / 2022$ | 102664 | R |
| $10 / 13 / 2022$ | 222300248 | A |
| $10 / 13 / 2022$ | 102665 | R |

10/13/2022 222300249 A
10/13/2022 222300249 A
$10 / 13 / 2022$ 222300249 A
10/13/2022 222300250 A

| $10 / 13 / 2022$ | 222300251 | A |
| ---: | ---: | ---: |
| $10 / 13 / 2022$ | 222300252 | A |
| $10 / 13 / 2022$ | 102666 | R |
| $10 / 13 / 2022$ | 222300253 | A |

$10 / 13 / 2022 \quad 102667$ R

| $10 / 13 / 2022$ | 102668 | R |
| ---: | ---: | ---: |
| $10 / 13 / 2022$ | 102669 | R |
| $10 / 13 / 2022$ | 222300254 | A |


|  | ACCOUNT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AMOUNT | NUMBER |  |  |  |  |  |
| 105.00 | 10 | E | 800 | 310 | 162000 | 000 |
| 1,350.89 | 10 | E | 800 | 321 | 295000 | 000 |
| 106.17 | 10 | E | 400 | 411 | 136000 | 000 |
| 37.98 | 10 | E | 400 | 450 | 136360 | 000 |
| 21.00 | 10 | E | 400 | 411 | 125400 | 000 |
| 75.00 | 10 | E | 400 | 411 | 125400 | 000 |
| 25.64 | 10 | E | 400 | 411 | 125400 | 000 |
| 14.19 | 10 | E | 400 | 411 | 125400 | 000 |
| 2.10 | 10 | E | 400 | 411 | 125400 | 000 |
| 129.19 | 10 | E | 200 | 411 | 125400 | 000 |
| 46,217.39 | 10 | E | 800 | 310 | 256210 | 000 |
| 8,880.07 | 10 | E | 800 | 310 | 256240 | 000 |
| 696.31 | 80 | E | 800 | 310 | 256290 | 000 |
| 555.20 | 10 | E | 800 | 310 | 256270 | 000 |
| 42.48 | 10 | E | 800 | 411 | 253000 | 000 |
| 8.00 | 27 | E | 800 | 411 | 218101 | 341 |

$80.00 \quad 10$ E 800411162000000 $75.28 \quad 10$ E $800 \quad 310 \quad 162000 \quad 000$
$145.00 \quad 10$ E 800411162000000
$599.00 \quad 10$ E 800411162000000
$220.00 \quad 10$ E $800 \quad 310162000 \quad 000$
$4,986.18 \quad 50$ E $800 \quad 415 \quad 257220549$ $872.25 \quad 10$ E $800 \quad 310 \quad 239000 \quad 000$
$79.80 \quad 10$ E 200411241000000 $96.29 \quad 10$ E $120411241000 \quad 000$ $11.20 \quad 10 \mathrm{E} 200411241000000$ $59.09 \quad 27$ E $800 \quad 342156600341$
$172.74 \quad 10$ E 120411241000000
$80.00 \quad 10 \mathrm{E} 800 \quad 310162000000$ $125.00 \quad 21$ E $400 \quad 310162205000$ $102.11 \quad 10$ E $800411239100 \quad 000$
$1,221.23 \quad 50$ E $800 \quad 415 \quad 257220 \quad 549$
$30.00 \quad 10$ E $800 \quad 324 \quad 253000 \quad 000$
$692.28 \quad 27$ E 800449158100341
$75.00 \quad 10 \mathrm{E} 800 \quad 310162000000$

HIPPER

|  | INVOICE |
| :---: | :---: |
| VENDOR | DESCRIPTION |
|  | 10/7/22 |
| HANSON, BETH | JV 2 GVB official and varsity |
|  | line judge vs Algoma |
| HEARTLAND BUSINESS S | PHONE MAINTENANCE |
| HOCKERS, SCOTT | 10/4/2022 High School Tech |
|  | Materials Menards Purchase |
| HOCKERS, SCOTT | 10/4/2022 High School Tech |
|  | Materials Menards Purchase |
| J W PEPPER \& SON INC | Treble Choir - sheet music |
| J W PEPPER \& SON INC | HS repertoire - perusal |
|  | copies |
| J W PEPPER \& SON INC | HS repertoire - perusal |
|  | copies |
| J W PEPPER \& SON INC | HS Treble Choir - perusal |
|  | copies |
| J W PEPPER \& SON INC | HS Treble Choir - perusal |
|  | copies |
| J W PEPPER \& SON INC | MS repertoire - perusal |
|  | copies |
| KOBUSSEN BUSES LTD | SEPTEMBER BUSSING SERVICES |
| KOBUSSEN BUSES LTD | SEPTEMBER BUSSING SERVICES |
| KOBUSSEN BUSES LTD | SEPTEMBER BUSSING SERVICES |
| KOBUSSEN BUSES LTD | SEPTEMBER BUSSING SERVICES |
| LAMPERTS LUMBER | MAINTENANCE SUPPLIES |
| LAURENT, JILLIAN | 9/29/2022 OT outing for |
|  | Community Based Instruction |
|  | at DENN Creative Market for |
|  | Corn Maze |

MAAS FLORAL \& GREENH PARENT NIGHT FLOWERS-FOOTBALL
MAAS FLORAL \& GREENH PARENTS NIGHT
FLOWERS-VOLLEYBALL
MAAS, TODD Reimburse 2022 WSCA USC
Membership Fees
MATBOSS, LLC HS Wrestling VideoStats Subscription

MISHICOT SCHOOL DIST 09.22.22 XC Invite
PRAIRIE FARMS MONTHLY BILLING ACCT \#47-471
PREVEA HEALTH WORKME NEW EMPLOYEE PHYSICALS/TB TESTS
QUILL LLC MS Office Supplies
QUILL LLC Toner for fax machine
QUILL LLC MS Office Supplies
SCHINK, POLLY 6/13/2022-8/26/2022
Traveling to see Students for
Extended School Year Speech services

SCHOOL SPECIALTY, LL Office Supplies
SCHWEITZER, BARBARA Swimming official vs Pulaski
SHEBOYGAN BASKETBALL NWBBL Host Fee
SULLIVAN, PAIGE REIMBURSE STAFF LUNCH EXPENSES
SYSCO EASTERN WISCON SCHOOL BKFST FOOD/CUST
\#872771
T R COCHART TIRE CEN TIRE REPAIRS
VIRCO INC REMIT Rocker Series Chairs
VISTE, JOSHUA JV and varsity Soccer


| $10 / 20 / 2022$ | 102672 | R |
| ---: | ---: | ---: |
| $10 / 20 / 2022$ | 222300257 | A |
| $10 / 20 / 2022$ | 102673 | R |
| $10 / 20 / 2022$ | 102674 | R |
| $10 / 20 / 2022$ | 102675 | R |
| $10 / 20 / 2022$ | 102675 | R |
| $10 / 20 / 2022$ | 102676 | R |
| $10 / 20 / 2022$ | 222300258 | A |
| $10 / 20 / 2022$ | 222300259 | A |

$10 / 20 / 2022$ 222300259 A

10/20/2022 222300260 A

| $10 / 20 / 2022$ | 102677 | R | 100.00 | 10 | E | 800 | 386 | 239000 | 000 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $10 / 20 / 2022$ | 102678 | R | 132.76 | 10 | E | 800 | 411 | 162000 | 000 |
| $10 / 20 / 2022$ | 102679 | R | 196.00 | 21 | E | 100 | 411 | 164900 | 000 |


| $10 / 20 / 2022$ | 102679 | R |
| ---: | ---: | ---: |
| $10 / 20 / 2022$ | 102679 | R |
| $10 / 20 / 2022$ | 222300261 | A |


| 102.72 | 21 | E | 120 | 411 | 112000 | 672 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2,221.08$ | 10 | E | 120 | 411 | 122000 | 141 |
| 173.34 | 21 | E | 400 | 411 | 162210 | 000 |
| 150.56 | 21 | E | 400 | 411 | 161923 | 000 |


| VENDOR | INVOICE <br> DESCRIPTION |
| :---: | :---: |
|  | Official vs GIb/Sev and Algoma |
| VISTE, JOSHUA | JV soccer official vs Gib/Sev |
| VOGEL, CONSTANCE | 10/5/2022 \$150.00 for |
|  | Reading League Conference |
|  | Admission Fee |
| WASEDA FARMS COUNTRY | Wholesale EGG CRATE FLATS |
| WIS DRUG TESTING \& C | BACKGROUND CHECKS (41) |
| ACHIEVE3000 INC | Secondary Intervention |
|  | Program: Achieve 3000 site setup (annual), ongoing |
|  | support, rostering, |
|  | integrations, customer |
|  | support. Professional |
|  | Learning and Literacy Boost |
|  | for Intervention (English and |
|  | Spanish) up to 125 seats |
| BAY CONFERENCE | CONFERENCE DUES GIRLS |
|  | SWIMMING \& GOLF |
| CAPELLE, THOMAS | Girls Swim Meet vs Marinette |
| CELLCOM WISCONSIN RS | Acct \#003-00319495 Monthly |
|  | Charges |
| CRITICAL RESPONSE GR | ANNUAL IMPLEMENTATION AND |
|  | MAINTENANCE SUBSCRIPTION |
| DOOR COUNTY MEDICAL | PT-SEPTEMBER 2022 |
| DOOR COUNTY MEDICAL | SEPTEMBER SCHOOL NURSING |
|  | SERVICES |
| DEJARDIN CLEANERS | SEWING-1 JACKET |
| DELONG, TINA | DCU Girls Swim Team official |
|  | vs Seymour |
| FLS BANNERS LTD | Powderpuff T-shirts ordered |
|  | from FLS banners-students |
|  | pre-pay for shirts |
| FLS BANNERS LTD | Homecoming T-shirts ordered |
|  | from FLS banners |
| GRAHL, GARY | 10/14/2022 School |
|  | Counseling Supplies - tax |
|  | removed |
| GT CONSORTIUM OF CES | Gifted \& Talented Consortium |
|  | Renewal |
| HEALY AWARDS INC | Customer\# 461489- Athletic |
|  | Awards |
| HIGH NOON BOOKS | Decodable Books for Grade 3 (PTG Gift) Funds in |
|  | Elementary Activity Fund (acct\# |
|  | 21E-100-411-164900-000) |
| HIGH NOON BOOKS | Decodable Books |
| HIGH NOON BOOKS | Decodable Books |
| HOLTZ, JACOB | 10/18/2022 Football team |
|  | dinner supplies |
| JANDRIN, JOHN | 10/7/2022 I purchased |
|  | supplies for Student Council |
|  | sponsored Homecoming events. |
|  | I attempted to use Kim |
|  | Gordon's school credit card, |



10/20/2022 222300264 A 10/20/2022 222300265 A 10/20/2022 222300266 A

| $10 / 20 / 2022$ | 102681 | R |
| :--- | :--- | :--- |
| $10 / 20 / 2022$ | 102682 | R |
| $10 / 20 / 2022$ | 102682 | R |
| $10 / 20 / 2022$ | 102682 | R |
| $10 / 20 / 2022$ | 102682 | R | 10/20/2022 222300267 A

10/20/2022 102683 R 10/20/2022 222300268 A 10/20/2022 222300269 A 10/20/2022 222300270 A $10 / 20 / 2022222300271$ A $10 / 20 / 2022 \quad 102684 \mathrm{R}$ $10 / 20 / 2022 \quad 102685 \mathrm{R}$ $10 / 20 / 2022$ 222300272 A 10/20/2022 102686 R 10/20/2022 222300273 A 10/20/2022 222300273 A 10/20/2022 222300273 A 10/20/2022 222300273 A 10/20/2022 222300274 A $10 / 20 / 2022$ 222300275 A
$10 / 20 / 2022$ 222300276 A 10/20/2022 222300276 A $\begin{array}{rrr}10 / 20 / 2022 & 102687 & \mathrm{R} \\ 10 / 20 / 2022 & 102687 & \mathrm{R} \\ 10 / 20 / 2022 & 222300277 & \mathrm{~A}\end{array}$

| $10 / 20 / 2022$ | 102688 | R |
| :--- | :--- | :--- |
| $10 / 20 / 2022$ | 102689 | R |
| $10 / 20 / 2022$ | 102689 | R |
| $10 / 20 / 2022$ | 102689 | R |
| $10 / 20 / 2022$ | 102689 | R |
| $10 / 20 / 2022$ | 102689 | R |
| $10 / 20 / 2022$ | 102690 | R |
| $10 / 20 / 2022$ | 102691 | R |

$10 / 20 / 2022 \quad 102692$ R
$10 / 20 / 2022 \quad 102692 \mathrm{R}$ 10/20/2022 222300278 A
$45.00 \quad 10$ E 140411125000000
$72.99 \quad 10$ E $140 \quad 411 \quad 125000 \quad 000$ $9,500.00 \quad 10$ E $800 \quad 310 \quad 231700 \quad 000$
$85.00 \quad 10 \mathrm{E} 800 \quad 310 \quad 162000 \quad 000$ $85.00 \quad 10$ E $800 \quad 310162000000$ $85.00 \quad 10 \mathrm{E} 800 \quad 310162000000$ $175.00 \quad 10 \mathrm{E} 800310162000000$ $81.00 \quad 10 \mathrm{E} 800411162000000$ $345.00 \quad 10$ E $800 \quad 324 \quad 254200 \quad 000$ $235.00 \quad 10$ E $800 \quad 324254200 \quad 000$ $220.00 \quad 10$ E $800 \quad 324254200 \quad 000$

$$
75.00 \quad 10 \mathrm{E} 800 \quad 310 \quad 162000 \quad 000
$$

$$
252.56 \quad 21 \mathrm{~L} 010000160999000
$$

$$
85.00 \quad 10 \mathrm{E} 800 \quad 310 \quad 162000 \quad 000
$$

$$
85.00 \quad 10 \mathrm{E} 800 \quad 310 \quad 162000 \quad 000
$$

$$
85.00 \quad 10 \mathrm{E} 800 \quad 310 \quad 162000 \quad 000
$$

$$
109.00 \quad 10 \mathrm{E} 800 \quad 310 \quad 162000 \quad 000
$$

$$
652.15 \quad 50 \mathrm{E} 800415257220000
$$

$$
141.71 \quad 10 \text { E } 800 \quad 351239000 \quad 000
$$

$$
85.00 \quad 10 \mathrm{E} 800 \quad 310 \quad 162000 \quad 000
$$

$$
452.48 \quad 10 \text { E } 800411239100000
$$

$$
549.41 \quad 10 \text { E } 400411241000000
$$

$$
11.03 \quad 10 \mathrm{E} 400411241000000
$$

$$
40.49 \quad 10 \text { E } 400411241000000
$$

$$
3.99 \quad 10 \text { E } 400411241000000
$$

$$
49.66 \quad 27 \quad \mathrm{E} \quad 120 \quad 411 \quad 152001341
$$

$$
80.00 \quad 10 \text { E } 800 \quad 310 \quad 162000 \quad 000
$$

$85.00 \quad 10 \mathrm{E} 800 \quad 310162000000$ $85.00 \quad 10 \mathrm{E} 800 \quad 310162000000$ $25.31 \quad 10$ E 400411136360000 $56.54 \quad 10$ E 400449136360000 299.2710 E 800355263300000
$138.13 \quad 10$ E 400411136360000

$$
30.37 \quad 10 \mathrm{E} 200411135200000
$$

$$
228.62 \quad 10 \text { E } 400411135200000
$$

$$
46.68 \quad 50 \text { E } 800 \quad 415 \quad 257220 \quad 000
$$

$$
601.78 \quad 50 \mathrm{E} 800415257250000
$$

$$
121.74 \quad 50 \text { E } 800 \quad 415 \quad 257220 \quad 549
$$

$$
45.00 \quad 10 \mathrm{E} 800 \quad 480 \quad 221500 \quad 000
$$

$141.26 \quad 10$ E 800353263300000
$418.31 \quad 10$ E 200449136000000
$175.74 \quad 10$ E $200449136000 \quad 000$ $85.00 \quad 10$ E $800 \quad 310162000000$
$\qquad$ VENDOR

## invoice

DESCRIPTION
but it was expired so I had to put the purchase on my personal credit card. Wal-mart did accept the tax-exempt number though so the bill did not include sales tax.
J W PEPPER \& SON INC Winter Concert vocal music
J W PEPPER \& SON INC KERBERROSE S.C.

KIEL, STEPHEN KRAUSE, JON LUCHTERHAND, LARZ LUXEMBURG CASCO HIGH MAAS FLORAL \& GREENH MAAS FLORAL \& GREENH MAAS FLORAL \& GREENH MAAS FLORAL \& GREENH MARIK, JOE MC MASTER-CARR SUPPL NEBEL, ADAM NEBEL, KEVIN NEILITZ, ARTHUR NICKELS, DAVE PAN O GOLD PENINSULA PULSE PERRONE, GARY PRAIRIE SOUL MEATS QUILL LLC QUILL LLC QUILL LLC QUILL LLC SCHOOL SPECIALTY, LL EC supplies
SCHWEITZER, BARBARA DCU Girls Swim Team vs

SHALLUE, BRIAN SHALLUE, BRIAN SHARS TOOL COMPANY SHARS TOOL COMPANY SPECTRUM BUSINESS

SPEEDY METALS LLC Classroom Material TADYCH'S MARKETPLACE SEPTEMBER FOOD SUPPLIES TADYCH'S MARKETPLACE SEPTEMBER FOOD SUPPLIES TADYCH'S MARKETPLACE SEPTEMBER FOOD SUPPLIES TADYCH'S MARKETPLACE SEPTEMBER FOOD SUPPLIES TADYCH'S MARKETPLACE SEPTEMBER FOOD SUPPLIES
TOOLS 4 READING LLC Kid Lips Articulation Picture

UNITED PARCEL SERVIC Shipper \#586902 Monthly

VEX ROBOTICS INC Middle School Robotics -

VEX ROBOTICS INC Middle School Robotics VISTE, JOSHUA

Seymour Cards Parcel Service Quote \#11947637
Winter Concert vocal music
Client \#0725002821 Progress
Invoice for Audit
FB official vs Mishicot
FB official vs SD
FB official vs Mishicot
XC fee for the LC invite
PARENT NIGHT FLOWERS-SOCCER
FIELD MAINTENANCE
FIELD MAINTENANCE
FIELD MAINTENANCE
Soccer Official vs Peshtigo
Ice shanty supplies
FB official vs SD
FB official vs SD
FB official vs Mishicot Girls Swim Meet vs Marinette FOOD SERVICE BREAD SEPTEMBER LEGAL NOTICES
FB official vs SD
BEEF BRISKET
Supplies
Supplies
Supplies
Supplies

FB official vs Mishicot
FB official vs SD
Classroom Supplies
Classroom Supplies
Acct \#8245 111200173238
Monthly Charges

Soccer Official vs Peshtigo

| CHECK | CHECK |  |
| :---: | :---: | :---: |
| DATE | NUMBER | TYP |
| 10/20/2022 | 222300279 | A |
| 10/20/2022 | 222300280 | A |
| 10/20/2022 | 222300280 | A |
| 10/20/2022 | 222300281 | A |
| 10/24/2022 | 102694 | R |
| 10/25/2022 | 102695 | R |
| 10/25/2022 | 102696 | R |
| 10/25/2022 | 102696 | R |
| 10/25/2022 | 102697 | R |
| 10/25/2022 | 102698 | R |
| 10/25/2022 | 102699 | R |
| 10/25/2022 | 102699 | R |
| 10/25/2022 | 102700 | R |
| 10/25/2022 | 102700 | R |
| 10/25/2022 | 102701 | R |
| 10/25/2022 | 102702 | R |
| 10/25/2022 | 102703 | R |
| 10/25/2022 | 102703 | R |
| 10/25/2022 | 102704 | R |

$10 / 27 / 2022 \quad 102705 \mathrm{R} \quad 60.00 \quad 21 \mathrm{E} 400310161923000$

| $10 / 27 / 2022$ | 102706 R |
| :--- | :--- |
| $10 / 27 / 2022$ | 102707 R |

10/27/2022 222300282 A

10/27/2022 222300282 A

10/27/2022 222300283 A 10/27/2022 102708 R

| $10 / 27 / 2022$ | 222300284 |
| :--- | ---: |
| A |  |
| $10 / 27 / 2022$ | 102709 | R

ACCOUNT AMOUNT NUMBER
$85.00 \quad 10 \mathrm{E} 800310162000000$ $50.08 \quad 10$ E 800342239000000
57.3310 E 800342239000000

$$
\begin{aligned}
& 3,477.31 \quad 10 \mathrm{E} 800351239000000 \\
& 360.0021 \mathrm{E} 200310161931000 \\
& 5.0098 \mathrm{~L} 000000811671000 \\
& 18.0098 \mathrm{~L} 000000811690000 \\
& 18.0098 \mathrm{~L} 000000811690000 \\
& 235.09 \text { 98 L } 000000811680000 \\
& \text { 3,917.42 } 98 \text { L } 000000811634000 \\
& 2,600.57 \text { 98 L } 000000811635000 \\
& 1,119.3598 \text { L } 000000811639000 \\
& 332.5098 \text { L } 000000811637000 \\
& 403.8098 \text { L } 000000811637000 \\
& 445.0098 \text { L } 000000811660000 \\
& 1,325.4498 \text { L } 000000811647000 \\
& 187.0098 \mathrm{~L} 000000811690000 \\
& 187.0098 \text { L } 000000811690000 \\
& 502.14 \text { 98 L } 000000811680000
\end{aligned}
$$

$184.95 \quad 10$ E 400450126000000 181.6210 E 800355263300000
$214.11 \quad 10$ E 400342221300000
$60.84 \quad 10 \mathrm{E} 400342221300000$

$$
\begin{array}{rcccccc}
1,158.00 & 10 & \mathrm{E} & 800 & 480 & 221500 & 000 \\
225.00 & 10 & \mathrm{E} & 800 & 310 & 162000 & 000 \\
162.50 & 10 & \mathrm{E} & 800 & 386 & 239000 & 000 \\
898.62 & 10 & \mathrm{E} & 800 & 348 & 254500 & 000 \\
3,752.90 & 10 & \mathrm{E} & 800 & 348 & 256510 & 000 \\
210.78 & 50 & \mathrm{E} & 800 & 324 & 257220 & 000 \\
52.70 & 10 & \mathrm{E} & 800 & 339 & 253300 & 000 \\
150.00 & 10 \mathrm{E} & 800 & 310 & 162000 & 000 \\
462.00 & 21 \mathrm{E} & 200 & 310 & 164909 & 000
\end{array}
$$

|  | INVOICE |
| :---: | :---: |
| VENDOR | DESCRIPTION |
| WALSH, STEVE | FB official vs Mishicot |
| WINKEL, JOAN | 10/7/2022 Mileage from my home to NWTC Green Bay for training |
| WINKEL, JOAN | 10/18/2022 Submit Mileage for a meeting at St. Norbert College |
| WISCONSIN DOCUMENT I | $\begin{aligned} & \text { Acct \#GB3909 - Contract } \\ & \text { \#3239-01 } \end{aligned}$ |
| NORTHERN SKY THEATER | 8th Grade Allied Arts Trip |
| AXA EQUITABLE | J Schopf \$5 |
| CROSSROADS AT BIG CR | Employee Donations |
| CROSSROADS AT BIG CR | Employee Donations |
| GURSTEL LAW FIRM PC | Case No. 12-CV-224; File \#802986 |
| MADISON NATIONAL LIF | Group Life |
| MADISON NATIONAL LIF | LTD Insurance |
| MADISON NATIONAL LIF | Short-Term Disability Ins. |
| MADISON NATIONAL LIF | Voluntary Life - 24 Pay |
| MADISON NATIONAL LIF | Voluntary Life - 18 Pay |
| SB LUNCH PROGRAM | Payroll accrual |
| SUPERIOR VISION INSU | $\begin{aligned} & \text { Vision Insurance - 11/1 - } \\ & 11 / 30 \end{aligned}$ |
| UNITED WAY | Employee Donations |
| UNITED WAY | Employee Donations |
| WISCTF | ```Case ID - 2798607 - Hull, Jenny, Case ID - 555787 - Schommer, Amie``` |
| Ahnapee-hill cleanin | Window Washing. Student <br> Council hires Ahnapee Hill <br> Cleaning Services to wash the <br> windows of 3 rd Avenue <br> businesses that allow <br> students to decorate for <br> Homecoming. |
| AIRGAS USA LLC | Hard Hats for Physics R. Tess |
| AT\& $T$ | Acct \#920 743-5493 9307 <br> Monthly Billing (09/20/22 - 10/19/22) |
| BLAHNIK, BROCK | $\begin{aligned} & 10 / 13 / 2022-10 / 16 / 2022 \\ & \text { mileage } \end{aligned}$ |
| BLAHNIK, BROCK | 10/21/2022 Long story on vehicles not being where they said they'd be or no fuel in them! |
| CAMERA CORNER-CONNEC | VMWare renewal with CCCP |
| CEDARBURG HIGH SCHOO | $10 / 7 / 22$ and $10 / 8 / 22$ soccer invite fee |
| CESA 11 | E-RATE SERVICES |
| DOOR COUNTY TREASURE | SEPTEMBER FUEL CHARGES |
| DOOR COUNTY TREASURE | SEPTEMBER FUEL CHARGES |
| ECOLAB | PEST CONTROL SERVICES |
| GFL EnVIRONMENTAL | MONTHLY WASte Removal fee |
| GREEN BAY EAST HIGH | VB Tournament Fee JV1 |
| GREEN BAY PACKERS IN | 7TH GRADE FIELD TRIP, LAMBEAU TOUR 10/28/22 |








3frdtlo1.p 89-4 SCHOOL DIST. STURGEON BAY
05.22.10.00.00 $\quad$ GEN FUND VENDOR CHECK LIST (Dates: 10/01/22-10/31/22) 11/08/22

FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | GENERAL FUND | 0.00 | 0.00 | 257,535.23 | 257,535.23 |
| 21 | SPECIAL REVENUE - GIFTS | 252.56 | 30.00 | 23,533.92 | 23,816.48 |
| 27 | SPECIAL EDUCATION | 0.00 | 0.00 | 51,128.45 | 51,128.45 |
| 50 | FOOD SERVICE FUND | 0.00 | 0.00 | 42,954.30 | 42,954.30 |
| 80 | COMMUNITY SERVICE FUND | 0.00 | 0.00 | 696.31 | 696.31 |
| 98 | PAYROLL CLEARING FUND | 449,493.45 | 0.00 | 0.00 | 449,493.45 |
| *** F | nd Summary Totals *** | 449,746.01 | 30.00 | 375,848.21 | 825,624.22 |

Ann Demeuse <ademeus HLPPERB.net>

## Fwd:

1 message

## Lindsay Ferry [|ferry@sbsdmail.net](mailto:%7Cferry@sbsdmail.net)

To: Kim Gordon [kgordon@sturbay.k12.wi.us](mailto:kgordon@sturbay.k12.wi.us), Ann Demeuse [ademeuse@sbsdmail.net](mailto:ademeuse@sbsdmail.net)
Cc: Jake Holtz [jholtz@sbsdmail.net](mailto:jholtz@sbsdmail.net)

## FYI

Sturgeon Bay School District
Director of Special Education and Pupil Services
Iferry@sbsdmail.net
920-746-2804

PRIVILEGED AND CONFIDENTIAL: This email and information contained herein are confidential and protected from disclosure pursuant to Federal Law. This message is intended only for the use of the Addressee(s) and may contain information that is PRIVILEGED and CONFIDENTIAL. If you are not the intended recipient, you are hereby notified that any viewing, use, dissemination, distribution, or copying of this email message is strictly prohibited. If you have received and/or are viewing this email in error, please immediately notify the sender by reply email, and delete all copies of this email from your system(s). Thank you.
---------- Forwarded message $\qquad$
From: Tracey Gerdmann [tgerdmann@sbsdmail.net](mailto:tgerdmann@sbsdmail.net)
Date: Tue, Oct 25, 2022 at 3:14 PM
Subject:
To: Lindsay Ferry [lferry@sbsdmail.net](mailto:lferry@sbsdmail.net)

Hello,
I just wanna start by thanking you for this opportunity of working here. Unfortunately It's just financially difficult therefore I am resigning my last day will be 11/09/22.

Sent from Tracey Gerdmann


Ion-Returnable/Non-Refundable Language
iscolMerakl Note:
:ffective January 30, 2022, Cisco Meraki will be allgning to the Cisco Order Cancellation Policy. All new Cisco and Meraki orders submitted for hardware, and any thached software, will be non-cancellable and cannot be modified starting 45 days prior to the current estimated ship date. Meraki license-only orders are not npacted by this policy change, Non-cancellable orders are not eligible for RMA credit and are not eligible for an RMA exception.

| Brotesuminay | A |
| :---: | :---: |
| UC Routers | \$15,592.06 |
| Recommended Maintenance - 1 Year | \$1,220.11 |
| Total: | \$16,812.17 |

his quote may not include appilcable sales tax, shlpping, handing and/or delivery charges. Final applicable sates tax, shipping, handling and/or dellvery charges are calculated and applied at involce. The above BSFlox Agreement. Thls configutation is presented for conventence only. HBS is not responsible for lypographical or other errorsfomissions regarding prices or olher information. Prices raten, of pursuant to a prepaid wbject to change without notice. HBS may modlify or cancel this quole if the pricing is impacted by a tarif. A $15 \%$ restacking fee will be charged on any retwrned part. Customer is responsible for all costs asso th relurn of product and a $\$ 25,00$ processing fee. No returns are accepted by HBS without prior writen approval. This quole expressly fimils acceptance to the lerms of this quoto, and $\mathrm{H} 日 \mathrm{~S}$ disclaims any additional ms. Ey providing your "E-Signature, you acknowledgg that your electronic signalure is the legal equivalent of your manual stgnature, and you wartant that you have express authority to execute this agreement and gaily bind your organizaton to this proposal and all attached documents. Any purchase that the customer makes from HBS is governed by Hes' Siandard Terns and Condillons ("ST\&
 der(s) that exceeds the credit limil assigned by HBS shall requite tupront paymant from have executed a current master services agreement, the signeif agreement shall supersede the version on the webslte. Any reviously submited the required onboarding paperwork, In such event, H8S shall make this determination at the time of quoting. QT.202t.v1.0

## 

Heartland Business Systems
Sturgeon Bay School District

| Al Bandola |  |  |
| :---: | :---: | :---: |
| Signature / Name | Signalure / Name | fnitials |
| 11/02/2022 |  |  |
| Date | Date |  |



Ion-Returnable/Non-Refundable Language
;isco/Meraki Note:
:ffective January 30, 2022, Cisco Meraki will be allgning to the Clsco Order Cancellation Pollcy. All new Cisco and Meraki orders stibmitted for hardware, and any ittached software, will be non-cancellable and cannot be modified starting 45 days prior to the current estimaled ship date, Meraki llcense-only orders are not npacted by this pollcy change. Non-cancellable orders are not eliglble for RMA credlk and are not eligible for an RMA exception.

hls quote may not incfude applicable sales lax, shipping, handing andfor delivery charges. Final applicable sales lax, shipping, handling and/or delivery charges are calculated and applied at invoice. The above

 ubfect to change without notice. HBS may modify or cancel this quote if the pricing is impacled by a laiff. A $15 \%$ restocking fee will be charged on any returned part. Customer is responslble for all costs assocla ith retum of product and a $\$ 25.00$ processing lee, No felums are accepted by HES without prior wrillen approval, This quote expressly finits acceplance lo the terms of this quote, and HBS disciaims any addilionat 3 3ms. By providing your E-Signaturg," you acknowledge that your electronic slgnature is the legal equivalent of your manuat slgnature, and you warrant that you have express aulhority to execule thls agreement an tgally bind your organization to this proposal and all atlached documents. Any purchase thal the customer makes form HBS is governed by HBS' Standatd Terms and Conditions ("ST\&Cs") located at
ipifuwhbs.nelstandarfferms-and-condilons, which are incorporated herein by refepence. The ST\&Cs are sublect to change. When a new order is placed, the ST\&Cs on the above-staled websife at that time hal apphy. f custombr has signed HBS S7sCs version 2018.22 .0 or later, or the paries have executed a current master senvices agreemeni, he signed agreement shall supersede the versian on the website. Any reviously submitted the required onboarding papenvork. In such event, HBS shall make this determination at the time of quoting. OT,202i,v1.0


Al Bandola

| Signature / Name |
| :--- |
| $11 / 02 / 2022$ |
| Date |


| Signature / Name | Initials |
| :--- | :--- |
| Date |  |

## MEMO

To: Board of Education
From: Keith Nerby

Date: November 8,2022

Re: November 2022 Principal's Report

## Teaching and Learning

PLC Work. Each department continues to meet monthly in Professional Learning Communities to review student data and analyze their content specific literacy strategy book read. This past month, staff met and reviewed a lesson they used previously and worked together to incorporate literacy strategies and practices into the lesson. We continue to examine ways to incorporate content specific literacy into each lesson for every student every day.

Quarter 1 complete. Quarter 1 for high school students ended on November 4, 2022. Report cards will be available on November 10, 2022.

Course Description Booklet. The booklet is being reviewed and updated at this time and will be submitted for board approval in December.

## Community Engagement

Open House: We will be having our first Family and Community Engagement series on Thursday, November 10 at 5:30. We will have Officer Chad Mielke from the SPPD discussing Online Safety with our families.

## Upcoming Meetings/Workshops

Following is a list of activities in which I will participate during the next month:

- Packerland Principals - December - Ongoing discussion regarding athletics and academics.


## Upcoming Events

Here is a list of upcoming events:

| Thanksgiving Break | Thursday and Friday, November 24 and 25 |
| :--- | :--- |
| Blood Drive | Wednesday, December 7-8:00 a.m. -2:00 p.m. |
| Winter Band Concert | Monday, December 19-7:00 p.m. |
| Winter Break | Monday, December 26 through Monday, January 2 |
| Classes Resume | Tuesday, January3 |
| Winter Choir Concert | Thursday, January 12-7:00pm |

Quarter 2 / Semester 1 Exams
Thursday, January 12, and Friday, January 13
January 12: Exams for Blocks 1 and 2 in a.m. Students released at 11:45 a.m. Buses will only run at the end of the day.
January 14: Exams for Blocks 3 and 4 in a.m. Students released at 11:45 a.m. Buses will run at noon on January 13.
Sadie Hawkins Dance Saturday, February 4-8:00 to 11:00 p.m.

## MEMO

To: Board of Education

From: Lindsay Ferry

Date: November 7, 2022

Re: November 2022 Director of Special Education and Pupil Services Report

Special Education: The special education staff continue to provide services to all of our students with disabilities. Our current numbers stand:

Students receiving special education services: 194 Students
Students in referral for special education: 5 Students
Students receiving section 504 accommodations: 31 Students

Hiring Update: The Special Education team continues to hire teaching associates to be members of the team At present date, the team is looking to hire three positions throughout the district.

## Pupil Services Team:

The Pupil Service Team just returned from the Wisconsin School Counselor Association Conference in the Wisconsin Dells. The team viewed more than 15 sessions ranging in topics from Student Mental Health, Diversity and Equity, Legal and Compliance Updates, and incorporating more Executive Functioning Skill Instructions into our curricular options. The team is excited to bring back ideas to the school district.

The Pupil Service Team is hosting the first Family Engagement Session on Thursday, November 10. The topic presented is Online Safety. Officer Chad Meikle from the Sturgeon Bay Police Department will share strategies on how to support children in an online world.

## Meetings/Workshops:

Recent and Upcoming meetings include the following:

- November 7: County Alternative School Planning
- November 10: Special Education Office Team Meeting
- November 11: Restorative Practices Webinar/Training
- November 16: WCASS Director Meeting
- December 13: District Special Education Team Meeting Crossroads

|  | Sept (9/1/22) | Oct (10/5/22) | Nov (11/7/22) | HLPPERS |
| :---: | :---: | :---: | :---: | :---: |
| Total Students | 198 | 195 | 194 |  |
| Student Primary Disability Areas |  |  |  |  |
| LD | 44 | 43 | 42 |  |
| ID | 10 | 9 | 9 |  |
| SDD | 32 | 32 | 32 |  |
| AUT | 28 | 27 | 27 |  |
| EBD | 21 | 20 | 20 |  |
| S/L | 34 | 34 | 34 |  |
| HI | 2 | 2 | 2 |  |
| VI | 1 | 0 | 0 |  |
| D/B | 0 | 0 | 0 |  |
| OHI | 27 | 28 | 28 |  |
| Related Services |  |  |  |  |
| S/L | 48 | 49 | 50 |  |
| OT | 43 | 42 | 44 |  |
| PT | 11 | 9 | 9 |  |
| Private School Students | 11 | 12 | 12 |  |
| Evaluations initiated |  |  |  |  |
| Initial Evaluations (incl pvt school) | 2 | 4 | 4 |  |
| of above \#, how many are B-3 | 0 | 1 | 1 |  |
| Re-Evaluations (incl re-eval to dismiss) | 0 | 9 | 6 |  |
| No-Re-evaluation needed (No 3 Yr) | 0 | 5 | 4 |  |
| Initial Mtgs held | 0 | 1 | 2 |  |
| Re-Eval Mtgs held | 0 | 0 | 2 |  |
| New Placements offered | 0 | 1 | 1 |  |
| Transfer in students (includes students coming back from homeschool) | 14 | 3 | 0 |  |
| Exits (incldues grads, dismissals \& students going to homeschool) | 11 | 7 | 2 |  |
| Dismissal of Services | 0 | 0 | 1 |  |
| Revocation of Services | 0 | 0 | 0 |  |
| Moved during Eval | 0 | 0 | 0 |  |
| 504/Health Plans |  |  |  |  |
| Current 504 Plans | 31 | 31 | 31 |  |

TJ Walker Board Report
November 16, 2022

## Teaching and Learning

- Discussing and planning 2023 Summer School with athletics, enrichment and credit recovery opportunities.
- Interviewing two candidates to replace Mrs. Schopf, Reading-

Interventionist. We hope to have a candidate to approve for the November Board meeting.

## Parent Communication

- Elec Simon and Friends are hosting MS/HS assembly on Tuesday, November 8; Elementary assemblies on Wednesday, November 9, and a community event Wednesday, November 9 from 7:00-8:00 PM.
- MS Conferences are Thursday, November 10 from 4:00-7:30 PM.
- Family Engagement speaker series is Thursday, November 10 from 5:307:00 PM in the Alumni Hall.


## Additional Updates:

- MS Boys Basketball began.
- 7th \& 8th Grade Boys \& Girls Soccer are October's Team of the Month.
- Upcoming November Field Trips
- Nov. 14-Future Youth Apprentice @ NWTC - Door County - 9:00-12:00 PM
- Nov. 29-Selected 7th Gr. Art students - Visit Kohler 9/28-8:00 AM 4:00 PM
- Principal Nerby, A.D. Meikle, Mr. Sigl and I met on 11/4 and discussed upgrading our athletics facilities.

2022-2-23 MS School Goals
Goal \#1 98\% Student Attendance

| TJW Attendance SEM 1 |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Grade | Sept. | Oct. - Nov. 7 | 1st Quarter | Nov. 7- Dec 1 | Dec. | Jan. | Sem1 <br> Attendance |
| 6th | $99.37 \%$ | $91.24 \%$ | $93.95 \%$ |  |  |  |  |


| 7th | $99.33 \%$ | $95.48 \%$ | $98.76 \%$ |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 8th | $99.51 \%$ | $92.61 \%$ | $96.57 \%$ |  |  |  |  |
| Avg. | $99.40 \%$ | 92.90 | $96.24 \%$ |  |  |  |  |

Goal \#2 Zero F's is our goal. Here is how many students failed a Semester 1 Class

| TJW SEM 1 Failures |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Grade | Oct. 3. | Nov. 7 | Dec. | Jan. |
| 6th | 15 | 2 (down 13) |  |  |
| 7th | 20 | 4 (down 16) |  |  |
| 8th | 19 | 3 (down 16) |  |  |
| Total | 54 | 9 (down 45) |  |  |

Goal \#3 Zero Suspensions.

| TJW Referral and Suspension Information |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Grade | Total Referrals | ISS - All <br> Students | OSS - All <br> Students | ISS - SPED Students | OSS - SPED <br> Students |  |
| 6th | 9 | 0 | 2 | 0 | 1 |  |
| 7th | 14 | 3 | 5 | 2 | 3 |  |
| 8th | 23 | 1 | 2 | 2 | 0 |  |
| Total | 46 | 1 | 6 | 5 | 4 |  |

Goal \#4 80\% of our students score Proficient or Advanced on the STAR Test in Math and Reading.

| 2022-2023 STAR Math and Reading Percentages of Proficient and Advanced Students |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Grade | Fall22' Math | Winter Math | Fall 22' Reading | Winter Reading |
| 6th | $49 \%$ | - | $45 \%-$ same as last year's <br> class | - |
| 7 th | $70 \%(+8 \%)$ | $58 \%(+13 \%)$ |  |  |
| 8 th | $70(+5 \%)$ | $46 \%(1 \%)$ |  |  |

Goal \#4.2 60\% of our students score Proficient or Advanced on the FORWARD Test in Math and Reading. NOT UPDATEd with 2022-23' Numbers

| FORWARD Math and Reading Predicted Percentiles of Proficient and Advanced Students |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Grade | Fall Math | Winter Math | Fall Reading | Winter Reading |
| 6th |  |  |  |  |
| 7th |  |  |  |  |
| 8th |  |  |  |  |

2022-2-23 MS School Goals updated 11/7/22.

To: Board of Education
From: Katie Smullen, Principal, Sunrise Elementary School
Date: November 8th, 2022
Re: November Report to the Board

Teaching and Learning

## Parent Teacher Conferences

$87 \%$ of families came to conferences and the teachers did an excellent job of creating a space for families to feel welcome, ask questions, and learn about their child's progress. Families were able to take a survey while they were here (results coming) in addition to visiting the Book Fair, which our PTO did an awesome job of organizing.

## Progress Monitoring Half Day

In the morning of November 4th, a small committee worked to plan engaging activities for our students so that our teachers, academic coaches and interventions could meet to review student progress in their intervention groups. This was no small feat, but well worth it. The time and space allowed classroom teachers and interventionists to connect to better support students; in some cases this meant moving students to different intervention groups.

## The Sunrise Scoop

We adjusted our schedule so that our Specialists would be available for extension activities. Ms. Jain and Mrs. Pfister worked together to come up with this idea. Once a week, they take students who are working above grade level in ELA, to work on our Sunrise student newspaper (The Sunrise Scoop). 3rd and 4th graders create a print version and the 5th grade is working on a digital version. Students come up with the article ideas, interview teachers/students and write the articles. Ms. Jain and Mrs. Pfister helped with formatting and editing. Any Sunrise student is welcome to submit articles to The Scoop and we have received a lot of positive feedback about it already.

## Community Engagement

## Specialist and YMCA Support of our Half Day

In order for our Progress Monitoring Day to happen, we wanted our students to engage in value-added activities. Students rotated between Art, Music and PE, as an entire grade level. We were very grateful for the YMCA, who brought their inflatable GaGa Pit over and taught students how to play GaGa Ball as one of the rotations in PE.

## PTO Thank You

We are so grateful to our Elementary PTO for many reasons. Thus far they have helped with four different funding requests from Sunrise: an upcoming 3rd grade field trip to the Weidner Center to see a play, leadership training ropes course for our Community Based Instruction Program, pizza for our Sunrise Orientation for families and a school wide celebration at Apple Valley Lanes as part of PBIS.

## Finance, Facilities and Operations

## Grants Awarded

Our Math Coach and Interventionist, Jane Lewis and 4th grade Special Education Teacher Sue Piper wrote Donors Choose grants for classroom tables and they were both fully funded!

## Upcoming Events

- We are excited for our Winter Concert Tuesday, December 13th!


# Board of Education Report 

November, 2022
Katy DeVillers
Sawyer Principal


## Teaching and Learning

- Decodable Books are an important part of any literary work and on Wednesday, November 2nd the Sawyer staff participated in a professional development session by our Literacy Coach, Lane Hagen. Staff members had the opportunity to peruse and choose some books to share with their students.
- Literacy Intervention groups are up and running smoothly at Sawyer. Staff members are ensuring that students get just what they need to improve their literacy skills. That to the coaches, interventionists and really all the staff for their support to serve our student academic needs this way.


## Community Engagement

- Our Parent-Teacher Conferences were held on the evening of October 27th and the afternoon of October 28th. This year we also included an opportunity for parents and their children to participate in a Book Fair (sponsored by our PTO), and enjoy some activities organized by our STEAM and Related Arts Teacher, Miranda Eytchseon and our Phy. Ed. Teacher, Lauren Curtin.


## Finance/Facilities and Operations

- All students and staff will be participating in a Rally Point Drill on Thursday, November 10th at 9:00am with support from SRO Jennerjohn.


# Board of Education Report 

November 7, 2022
Jennifer Weber
Director of Teaching, Learning and Technology

## Teaching and Learning

- Teachers and staff at both Sawyer and Sunrise elementary schools have been working to systematize our data-driven decision making protocols for both literacy and math as tiered interventions continue in both buildings. We continue to work toward the middle of the year screening window when we can officially gather the latest data and use it to assess the effectiveness of our instruction but are excited to report that we are already seeing student progress and gains.
- The first, monthly, District Leadership Team (DLT) met late last month. The team is composed of teacher leaders from each of the buildings in the district as well as Special Education and Pupil Services. The Core Team works together to establish the focus and work; the goal of the DLT is to link each of the Building Leadership Teams to establish a multi-level system of support throughout the district. The focus of our collective work at this time is on social-emotional learning. We hope to answer questions like: What socialemotional supports do we guarantee at each of our grade levels and how does that support progress across the district?
- Clipper Academy is set to take place Monday, November 14. Classroom management, district curriculum, and staff wellness opportunities are on the agenda this month. This newly established group involves not only our first staff members, but also members of the Admin. Team, mentors and student teachers.
- The Sturgeon Bay Community Programming event is set to kick off late this winter! We are excited to have a wide variety of offerings hosted by staff members. We look forward to officially announcing this year's line-up in December!
- Members of the technology team and tech. Mentors are gearing up for this year's SLATE Conference in Wisconsin Dells. This annual conference has become an annual favorite for its vast array of learning opportunities that include everything from classroom strategies for rethinking technology for learning to cybersecurity and networking opportunities.
- Two components of our phone system need to be replaced in the near future. Part 1 of this upgrade involves the Cisco phone routers which are approaching end-of-life and will no longer be supported. They need to be replaced in order to be able to dial out of each building. The phone routers also provide interoperability between fax lines and other pieces of network equipment. Part 2 involves replacing the phone system servers, which are also approaching end-of-life. These servers are what run the entire district's phone system on the back end.
- Construction work in the Teaching and Learning \& Technology Department is moving along and we are excited to see the space take shape. We have been discussing plans for both individual and collaborative work spaces.

Business Manager Update
Jake Holtz
11/16/2022

I don't have a ton to report on this month. Since our last meeting, I worked on getting the final touches on the budget for skyward, reporting out our tax levy (while making sure we didn't have anymore surpises) and starting on some of the next things on the Business Office to do list like starting to figure out how we can do a better job of recruiting staff. I would say the big things, though, are as follows (note that, as we have in the past, we'll have our year end projections starting next month):

## 1. Roofing update

Among many other things, John Sullivan has been working with our roofing consultant over the past month to start putting together the final touches on our plan and bid requests for our annual roofing project next summer. Currently, our plan is to replace some flashing over the Middle School as well as the roof over the Tech Ed areas. I did receive some positive news from John on that plan that our consultant's current expectation is that the total cost should come in just under \$300,000. We will officially be putting out the request for bids in the next couple of weeks and I asked John to make sure we get the bids back in time to have a recommendation for you, for our December board meeting.

## 2. Branding

In late November, an installer from elevate97 came up to take measurements so that they can begin final stages of planning for our first phase of installations. As a reminder, our plan for the first phase is to install signs behind the secretaries in both the high school and district offices. We'll also be installing wraps on two of the walls around the English classrooms - the wall that faces the front entrance (this will be the first thing you see when you walk in the main entrance) and a more academic one on the wall that faces the middle school. We are also planning on a more intricate wrap on the wall in the High School office that is directly behind the hallway (to the right, as you look at Mikki and Amy). I'll include the initial designs as well as location labels later in my report.

As far as the Branding Committee goes, we are planning to meet again in December to start looking at how we might be able to start tackling our Open Enrollment deficit. Obviously, nothing is concrete at this point but, we'll start by reviewing our numbers, the survey we did a couple of years ago, and I would imagine we'll end up looking at what districts with large positive open enrollment numbers are doing well.

Back to the experiential designs, here's a look at the locations and pieces we're looking at

Front Entrance


English Hallway (note that the teal will be changed to a blue that is closer to our blue co various words in the design will be updated to match our department names)


District and High School Offices (note: the high school office will say 'Sturgeon Bay High School')

## SCHODL DISTRICT DF STUREEDN BAY <br> ANCHORED IN EXCELLENCE

High School Office - wall to the right of the secretaries, next to the door that goes into the hallway


(Left) One fun food option for middle/high school choice on Halloween, a Frankenstein Parfait Pureed spinach blended into vanilla yogurt, granola, blueberries, chocolate powder added into vanilla yogurt followed by other layers (Right) Protein Boxes a meal option for middle/high school students and staff

FOR MORE INFORMATION CONTACT JENNY SPUDE, RDN, CD

Food Service Director
746.3877 jspude@sturbay.k12.wi.us

## Providing Breakfast Free of Meal Charge for Families

Once the SY quarter is complete we will evaluate future of free breakfast for all students. The average daily student breakfast participation for the first two months is 350 . Last SY we averaged 770/day as we were able to provide breakfast at multiple points throughout the school day. As a refresher, we felt providing free breakfast to maintain part of a food security net and eliminating stigma was important effort and would be supported by Fund 50 (the food service fund). By late December, we will evaluate cost to Fund 50 for operating a free breakfast program to determine future months.

## October 25 WDOR Radio Segment October 28 Door County Daily News

 Eddy Allen and I spent our time together discussing free breakfast at our district, local foods, grants food service has applied for, greenhouse growing, and additional menu items offered daily for high and middle school students and staff.Tim Kowols and I spent time together talking about "What's new in school lunch this year" https://doorcountydailynews.com/news/654237

## Finger Scan System Implementation

As we transition to a pay structure for meals once again (after COVID years with a different meal program in which all meals were free) we looked at alternate methods to capture student meal codes. Once students reach grades 3-5 they can often recall a 4 digit code that is unique to them and they enter this unique code at a
keypad after taking a school meal. Younger students cannot regularly recall a 4-digit code, in years past we used plastic meal cards that they would bring from the classroom into the lunchroom and then were returned to the classroom after meal data entry was performed. There are more technical systems in use at libraries, school systems, universities around the country today. The one we are planning to implement is a finger scan system. The finger touch pad uses some of the ridges on our finger and converts the ridges into a binary code. We plan to implement this system at Sawyer Elementary soon.

## Afterschool Snack Program

At the start of November, we began an afterschool snack program for school buildings (MS and SR) in which they are operating a classroom based after school activity such as homework help, resource, detention, clubs etc. All snacks are free of charge to students as this program is arranged.

## Grants Applied

For November 1, food service applied for state administered Supply Chain Assistance Funds (\$36K) and Wisconsin Local Foods for Schools (\$70K). We also applied for a Raibrook supported grant to match a soon to be released state grant for equipment to support the purchase of a robot coupe food processor, vending machine for high school commons, immersion blender and two blenders.

## Morning Coffee Program

In October we began meeting with our high school members of our Future Business Leaders of America (FBLA) Chapter to begin a high school coffee program. Food Service will provide equipment and supplies; FBLA will provide marketing and staffing and both groups will share proceeds from cups of coffee sold. We expect to start in November.


Sturgeon Bay, Wisconsin 54235-1498
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Dan Tjernagel
Superintendent
dtjernagel@sturbay.k12.wi.us
November 16, 2022, Board of Education Meeting Superintendent Report Prepared by Dan Tjernagel, Superintendent of Schools
Updated for the meeting packet on November 3, 2022; Additional updates may be added later in section four

## 1. Teaching \& Learning

a. Term/Quarter Two is underway at the secondary level - By the time we have our November Board meeting we will be a week and a half into the second quarter at the secondary level. Thanks to our staff members at all levels for
b. In-service - I shared some summary information around the October 14 in-service day last month. The next professional staff in-service day is scheduled for Friday, February 17, 2023.
c. Outdoor Adventures Class Visits - These continue this month with the various hunter's safety written and hands-on practice tests and actual tests. The range day is also planned. Special thanks to lead instructor Matt Propsom and all the volunteer instructors who assist our students through this process.
d. CESA 7 PAC Meeting - The monthly CESA 7 superintendent meeting was on November 4. (In the December meeting we will meet will area legislators again to continue what we started in October.)
e. District Leadership Team (DLT) Meeting - The second DLT meeting of the year is after school on Monday, November 21 with representatives from each school building.
f. Clipper Academy continues - November 14 is the second official meeting of the Clipper Academy designed primarily to support not only new teachers but teachers who are new to Sturgeon Bay. The concept has been discussed for several years but we have needed a point person to pull it all together and coordinate with the principals, mentors, and teachers. Jen Weber has done so, plus this aligned with something she wanted to be able to do to support teachers starting this year.

The vision is to be able to expand the sessions with the right combination of scheduled topics with timely topics the group is helping to put together and then open up sessions to any of our teachers who might be interested in attending. The sessions run from 4:00 5:30 P.M. and food is also provided to keep people who have been working away all day with the energy they need. Plus we all know food is a positive thing for meetings anyway!

## 2. Community Engagement

a. DCEDC Board - The monthly DCEDC Board meeting is being moved to Thursday, November 17.
b. YMCA Board meetings - The regular monthly YMCA Board meeting was scheduled for Thursday, November 17, but is being moved to November 16 (the day of our board meeting).
c. CTE Fall Advisory Meeting - I previewed this in my report last month, but special thanks to our CTE teachers for putting together the next advisory meeting held on November 9. Thanks to all the business and community partners who attended as well.
d. DCMC Quarterly Meeting - I forgot to include in last month's report that we got our inperson quarterly meetings at DCMC going again on October 25 between DCMC and the county school district superintendents going again. Prevea also had a representative at the meeting.
e. Alternative School Work Group/Meetings - On October 27, representatives from the County of Door and also county school districts (Southern Door, Sevastopol, and Sturgeon Bay) held a Zoom meeting to re-examine a topic around alternative school programming. Kudos to our special education/pupil services directors who had continued to meet last spring after meetings with the County has stopped. The October 27 meeting was an attempt at re-starting the conversation. The three districts listed and the County committed to further study the feasibility of some sort of program and are scheduled to meet next on November 7.

Part of the reason for the renewed push by the County is that the Youth Connection Center (YCC) is not currently operating due to a retirement and staff needs. The County would like to partner more closely with the school districts on whatever the next type of programming is. Additionally, the County has another retirement coming up in the new year, which is part of the push. Obviously, individuals in the school districts see and understand a variety of needs as well. We'll see where it leads, but so far it looks like Southern Door may serve as the fiscal agent for the group, not unlike how we serve as the fiscal agent for the career training program at the hospital that focuses on job skills for special education students and involves the school districts and DCMC as partners. The current vision is that participating school districts will partner with the County of Door on programming.

A couple of things that I found interesting are the focus on more elementary and middle school students who might have a half day program at school and a half day program through whatever is assembled since concerns about alternative school programs are that students never really return to their actual schools or districts. The County is interested in providing support and different types of mental health support for these younger students. We are all familiar with some of the concerning trends in recent years and the hope is that the right program will assist kids so that some of the more traditional issues that manifest themselves in high school can be avoided. High schools meanwhile can certainly continue to look at options such as what is available in partnership with the technical college system in our state. Stay tuned. I'm sure we'll all hear more as the group continues to work.
f. DEI Work Group - The community DEI (diversity, equity, \& inclusion) work group hosted by the County of Door as part of the follow up to the DEI resolution the County Board had passed some time ago has continued to meet. In essence, the focus shifted from what was first going to be some sort of countywide survey to focus groups being held
within the county. I have missed the last couple of meetings due to schedule conflicts but Keith Nerby has tried to attend so we have a district representative present for the various discussions-although many of those certainly go well beyond school. As I work on this report in early November, the next meeting is scheduled for November 10.
g. Learning Sessions for Parents \& Families - Kudos to Lindsay Ferry and the Pupil Services team for assembling the series of sessions from November through April that you heard about previously. By the time we have our Board meeting, the first session on November 10 focused on online safety (with presentation from Officer Chad Mielke) will have occurred.
h. Meeting with Rep. Kitchens November 18 - In addition to the new legislative lunch meetings at CESA 7 that we added to our superintendent meetings this fall, from time to time Rep. Kitchens and I coordinate meetings with the various superintendents in Door and Kewaunee Counties. Typically, Rep. Kitchens has some information he shares with us, asks us for input/feedback, and then allows us to bring forward issues and topics that our districts, staff members, and/or families are dealing with. Sometimes there are quick actionable things that can be done, and other things it is part of a much larger ongoing dialogue. We purposely scheduled the meeting after the election and around the CESA 7 meetings. The state budget process will likely be a major topic.
i. Meeting at Fincantieri Bay Ship on December 6 - On the afternoon of December 6, Jenni O’Handley, Keith Nerby, Lauren Baumann (Door County Youth Apprenticeship Coordinator), and I have been invited to meet with Craig Perciavalle (Vice President \& General Manager), Kelsey Fox (Communications and Employee Engagement Manager), and Jerry Hunt (Production Manager) at Fincantieri Bay Ship. In addition to meeting each other in some cases for the first time, FBS reached out to us in early November to discuss ways to create partnership opportunities in the future.

## 3. Finance, Facilities, \& Operations

a. Summer School planning - I mentioned last month that we were in the very early stages of having some conversations around summer school and the various benefits to establishing a summer school program. We had some initial group discussion in our November 2 Admin meeting, and I'd like to think we can utilize summer school in a way that is as close to being a "win-win" for students, families, staff, the district, and district residents as possible.

As I shared last month, after the Admin Team talks, principals and teachers at each school will start to discuss things, and from there we'll come up with a way to tackle any barriers, as well as talk about what type of wage would make it worthwhile for staff given other summer opportunities both in terms of work and family time. If there are potential budget concerns circling back to the state budget issue ahead so that a permanent change to summer school pay may not be desired prior to knowing what the next state biennial budget will bring, I believe we could have a "pilot approach" approved for the summer of 2023 and then we can examine things further next year.

As I also shared last month, sometimes the complicated nature of school funding confuses people when it comes to summer school. There is a misnomer that districts can make money on summer school. That is not correct-and if considering fees, for example,
should not be correct or both auditors and the DPI will take issue. Summer school costs money to run. However, prorated student enrollment in summer school (40\%) gives us additional student FTE (full-time equivalent) that counts toward our Total FTE as part of that 3-year rolling average you hear about and shows up in the important revenue limit worksheet.

In closing for now, the Core Admin Team plans to discuss summer school in each of our meetings (typically two per month) until we have things worked out. As I shared last month, we also realize there are unique dynamics we have been sensitive about in the past and we want to keep these things in mind: Boys \& Girls Club programming, YMCA programming, summer employment for staff, etc. We'll plan to continue to communicate on the matter, and while an exact timeline has not been established at this time, we want to have things figured out over the winter so families can be notified about the opportunities next summer, course signup can occur, and then offerings can be finalized well before the busy final weeks of the school year.
b. Seats Belts on School Buses - As I shared with the Board via email on November 1, parent and resident Perry Andropolis (he told me I was welcome to use his name in my report) and I spoke on the morning of October 31. He had reached out about school bus safety, and as some of you recall he has talked with the Board about seat belts on school buses before. Specifically, he referenced the desire to have seat belts added at least to school buses that transport kids out of town at highway speeds to field trips and athletic contests.

I have been in contact with Joe Kobussen about the request. As some of you may also recall, Joe and/or his brother have spoken about this topic in the past when visiting a school board meeting.

There certainly are a variety of factors to consider and you have seen the emails Perry and I exchanged after our conversation. I would think we will see more states incorporate seat belt requirements on school buses at some point. Could it be part of the EV bus movement perhaps or follow that EV movement? Or will it be pat of legislation pursued after a terrible event? Or perhaps a combination of both depending on the state?

Meanwhile, among the points to ponder in addition to cost and/or securing funding, would it be best to have a few new buses ordered with seat belts knowing that the cost is made up by the district (and any grant funds, etc.)? This would take some additional time to come to fruition since the wait time and additional charges for new school bus orders are already problematic; however, it would mean the buses with seat belts for highway trips should last a while. A quicker turnaround might be to retrofit some school buses since a company in Indiana appears to do this; however, the cost could be viewed as prohibitive, and those retrofitted buses would not last as long as new buses I would imagine.

Regardless of how things proceed at some point in the future, whether sooner or later, it is possible on days when there are multiple events and/or larger sports teams in action, there may not be enough buses properly equipped with seat belts. As you have heard in the past, it is not uncommon for one or more buses to be used from another Kobussen terminal when needed.

If Board members have questions or comments on the topic, feel free to let me know and we can always incorporate a discussion into a future meeting or learning session.
4. Additional Items and/or Updates (added after I submitted my report for the Board packet)


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